

The following document is the minutes of the Council and Committee meetings held on 6 March 2008. These minutes are subject to confirmation as to their accuracy at the next meeting to be held on 20 March 2008 and therefore subject to change. Please refer to minutes of 20 March 2008 for confirmation.



## **COFFS HARBOUR CITY COUNCIL**

### **ORDINARY MEETING**

**COUNCIL CHAMBERS  
COUNCIL ADMINISTRATION BUILDING  
COFF AND CASTLE STREETS, COFFS HARBOUR**

**6 MARCH 2008**

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## COFFS HARBOUR CITY COUNCIL

### ORDINARY MEETING

6 MARCH 2008

Present: Councillors K D Rhoades (Mayor), R W McKelvey (Deputy Mayor), J C Bonfield, W D Featherstone, I J Ovens, W R Palmer and G R Smithers.

Staff: General Manager, Acting Director Corporate Business, Director Land Use, Health and Development, Director of City Services, Manager Land Use Planning, Manager Health and Executive Assistant.

Leave of Absence: Councillor Hogbin

The meeting commenced at 5.00pm with the Mayor, Cr K D Rhoades in the chair.

#### APOLOGY

- 19 **RESOLVED** (Smithers/Palmer) that an apology received from Councillor Joass for unavoidable absence be received and leave be granted for the current meeting of Council.

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#### PUBLIC FORUM

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Time	Speaker	Item
5.00pm	Gordon Amann	L1 – Development Application 808/07 – for Cattery & Dog Boarding Kennels, Lot 4, DP 553165, No. 59 Gaudrons Road, Sapphire Beach
5.05pm	Paul Bourne (Owner – Pettina Park)	L1 – Development Application 808/07 – for Cattery & Dog Boarding Kennels, Lot 4, DP 553165, No. 59 Gaudrons Road, Sapphire Beach

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## CONFIRMATION AND ADOPTION OF MINUTES

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- 20** **RESOLVED** (Palmer/Smithers) that the minutes of the Corporate Business Committee meeting held on 21 February 2008 be confirmed as a true and correct record of proceedings.

## GENERAL MANAGER'S REPORT

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### 2 LOCAL WATER UTILITY INQUIRY

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To seek Council permission for the General Manager to respond on behalf of Council to the inquiry and to pursue further Alliancing options with neighbouring Councils.

- 21** **RESOLVED** (McKelvey/Palmer) that:
- Council notes this report.
  - The General Manager be authorised to respond to the call for submissions to the Inquiry into Secure and Sustainable Urban Water Supply and Sewerage Services for Non Metropolitan NSW 2008 representing Council's desire for status quo at Coffs Harbour and willingness to Alliance and/or City/Country relationship with other Councils.
  - The General Manager be authorised to pursue further Alliancing (partnerships) regarding the provision of Water and Sewer Services with neighbouring Councils.

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## LAND USE, HEALTH & DEVELOPMENT COMMITTEE

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- 22** **RESOLVED** (Palmer/Smithers) that the Ordinary Meeting of Council be adjourned and Council now resolve into the Land Use, Health & Development Committee meeting, the time being 5.20 pm.

The Mayor invited Councillor McKelvey to chair the Land Use, Health & Development Committee.

## LAND USE HEALTH & DEVELOPMENT DEPARTMENT REPORT

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### **L1 DEVELOPMENT APPLICATION 808/07 - FOR CATTERY & DOG BOARDING KENNELS, LOT 4, DP 553165, NO. 59 GAUDRONS ROAD, SAPPHIRE BEACH**

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This is a report on Development Application 808/07 for a cattery and dog boarding kennel at 59 Gaudrons Road, Sapphire Beach. The proposed development has been the subject of significant public opposition. It is recommended that the determination of this application not take place at this stage and that Council's consideration of the application be deferred. It is also recommended that the applicant be advised of specific inconsistencies in the application.

#### **T2 RECOMMENDED (Bonfield/Ovens) that:**

1. Development Application 808/07 be rejected due to the unsuitability of the site, and not being in the public interest.
  2. The report be brought back to Council after an investigation for identification of appropriate areas for this type of activity.
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### **CONCLUSION OF MEETING**

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The Chairman advised that the business of the Land Use, Health & Development Committee was concluded and invited the Mayor to resume the chair.

The Mayor resumed chairmanship of the meeting at 5.37 pm.

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### **OPEN COUNCIL**

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The Mayor requested a motion to close the Committee meeting and move into Open Council.

#### **T3 RECOMMENDED (Palmer/Smithers) that the Committee now move into Open Council.**

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### **ADOPTION OF LAND USE, HEALTH & DEVELOPMENT COMMITTEE REPORT**

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#### **23 RESOLVED (Bonfield/Smithers) that the recommendations of the Land Use, Health and Development Committee meeting be received and adopted.**

This concluded the business and the meeting closed at 5.38 pm.

Confirmed: 20 March 2008

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Keith Rhoades AFSM  
Mayor

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